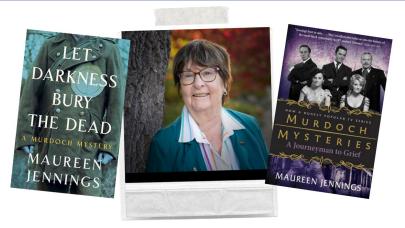


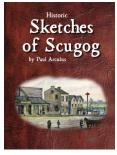
# Lake Scugog Historical Society

We have partnered with the Lake Scugog Historical Society to bring you a perfect evening for mystery readers and history buffs! Join us for a presentation by Maureen Jennings, author of several mystery series, including the beloved Detective Murdoch series!

In 2024, Maureen was appointed by the Governor-General as an Officer of the Order of Canada. She was awarded a Certificate of Commendation from Heritage Toronto in 1998; the Grant Allen award for on-going contribution to the genre in 2011, and has



received a total of eight nominations from Crime Writers of Canada.



Doors open at 6:30 pm for the launch of Historic Sketches of Scugog, the newest book by Paul Arculus.

#### When: Tuesday, April 8th at 6:30 pm Maureen Jennings' presentation begins at 7 pm

This program is offered free of charge and pre-registration is not required.

# Heart of the Story: Authors in Conversation

Join us for The Heart of the Story series, presented in partnership with the Scugog Council for the Arts.

These evenings offer special readings by the visiting authors and the opportunity to discover the inspiration behind their work. Books are available to purchase at the event.

This program is offered free of charge and registration is not required.

Angie Littlefield and Adelle Purdham When: Tuesday, April 22nd at 7 pm



## Free Seniors Exercise Classes



We have partnered with Community Care to continue to offer free exercise classes through their Falls Prevention program in the Library's Rotary Room. These programs are open to those aged 55 and up. You are welcome to attend one or both programs. First-time participants can register with the instructor at their first class.

**Exercise & Falls Prevention:** Gentle exercises for increased balance, strength and flexibility

When: Wednesdays and Fridays from 1 to 2 pm

**Chair Yoga:** Gentle seated yoga for increased balance, strength and flexibility **When: Wednesdays and Fridays from 2:15 to 3:15 pm** Please note that there will be no classes on Friday, April 18th.

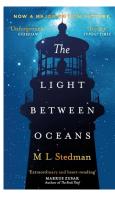
## Tea & Books



Tea & Books is a great way for readers to enjoy a relaxing afternoon hearing about new and favourite books. Library staff share descriptions and excerpts from their latest picks, while you sit back and enjoy tea & treats. A perfect cozy afternoon at the library! Registration is not required.

When: Thursday, April 10th at 2 pm

# SMPL Evening Book Club



#### The Light Between Oceans by M.L. Steadman

Tom Sherbourne takes a job as the lighthouse keeper on Janus Rock, nearly half a day's journey from the coast. Tom brings along his young wife Isabel, and they struggle to have a baby. Isabel's prayers are answered when a boat washes up onshore carrying a baby, but when they return to the mainland years later, they must face the consequences of their choice to keep the child as their own.

When: Thursday, April 24th at 7 pm

Extra copies of the book are available to borrow. Registration is not required.

## Dog Man Afternoon

PART DOG PART MAN ALL HERO



Join us for a screening of the newly released family film Dog Man, based on the bestselling book by Dav Pilkey!

When a dog and a police officer are injured together on the job. A life-saving surgery changes the course of history when Dog Man is born. Half dog, half man, Dog Man is sworn to protect and serve as long as he isn't distracted by squirrels, as he doggedly pursues his arch-nemesis: the feline supervillain Petey the Cat. But the rivalry between Dog Man and Petey is upended by the arrival of an adorable kitten clone of Petey, Lil Petey, who changes the game for both of them.

When: Monday, April 21st Doors open at 1:30 pm for Dog Man activities and crafts Movie starts at 2 pm Tickets are \$2 each and are available at the Circulation Desk

# Early Literacy Programs



## Babytime

For newborn to 16 months and their parent or caregiver. Join Leslie for 30 minutes of songs, bounces and stories! Please visit or call the Information Desk at 905-985-7686 x1010 to register.

When: Tuesdays or Wednesdays at 11 am from April 1st to 30th



## **Toddler** Time

The next step for toddlers ages 16 months up to 3 years with their parent or caregiver. This is a drop-in program and registration is not required. When: Wednesdays from 10 am to 10:45 am from April 2nd to 30th



## Family Storytime

Join us for stories, songs and movement for children ages 0 to 6 with their parent or caregiver. This is a drop-in program and registration is not required. When: Tuesdays from 10 am to 10:45 am from April 1st to 29th

# All Ages Saturday Family Fun!



Join us on Saturday mornings for family fun and creativity!

We'll have crafts and activities for children and their parents or caregivers to work on together and Leslie will share some stories and songs. Drop in anytime between 10:30 am and 12 pm for some free family fun!

Registration is not required.

When: Saturdays at 10:30 am to 12 pm on April 5th and April 19th

## EarlyOn @ the Library

#### **Musical Babies**

This program will introduce children to interactive songs, nursery rhymes, music, creative movement and musical instruments. Parents/caregivers will learn how to incorporate music and musical instruments into your child's everyday play.

When: Mondays from 2:30 pm to 3:30 pm on April 7th, 14th, and 28th (no session on the 21st) This is a drop-in program and registration is not required.

## PA Day Movie!



### Join us on Monday, March 31st for a special PA Day movie!

### Moana 2 (2024, 1hr 40min)

**Moana 2** takes audiences on an expansive new voyage with Moana, Maui and a brand-new crew of unlikely seafarers. After receiving an unexpected call from her wayfinding ancestors, Moana must journey to the far seas of Oceania and into dangerous, long-lost waters for an adventure unlike anything she's ever faced.

When: Monday, March 31st at 11 am

Tickets are \$2 each and are available at the Circulation Desk starting on March 7th.

# April Movies



## **The Lunchbox** (2013, 1hr 44 min) **Hindi with English Subtitles**



We're revisiting one of our favourite movies ever shown during our movie nights with the critically-acclaimed film 'The Lunchbox'.

Lonely housewife IIa (Nimrat Kaur) decides to try adding some spice to her stale marriage by preparing a special lunch for her neglectful husband. Unfortunately, the delivery goes astray and winds up in the hands of Saajan (Irrfan Khan), an irritable widower. Curious about her husband's lack of response, lla adds a note to the next day's lunchbox, and thus begins an unusual friendship in which Saajan and IIa can talk about their joys and sorrows without ever meeting in person

Thursday, April 3rd at 6:30 pm

A Complete Unknown (2024, 2h 20m)

In the early 1960s, 19-year-old Bob Dylan arrives in New York with his guitar and revolutionary talent, destined to change the course of American music. Forming his most intimate relationships during his rise to fame, he grows restless with the folk movement, making a controversial choice that reverberates worldwide.

First Screening: Thursday, April 10th at 6 pm (early start due to length) Second Screening: Thursday, April 24th at 6 pm (early start due to length)





#### I'm Your Man (1hr 35min) German with English Subtitles

In order to obtain funds for her research, Alma (Maren Eggert) is persuaded to participate in an extraordinary study. For three weeks she is required to live with Tom (Dan Stevens), a humanoid robot designed to be the perfect life partner for her, tailored to her character and needs. I'm Your Man is a playful romance about relationships, love, and what it means to be human in the modern ade.

Thursday, April 17th at 6:30 pm

#### Movie tickets are \$2 each and are available at the Circulation Desk one week in advance

# Free Craft Night for Adults



## **DIY Card Making**

Show people you care by sharing a handmade greeting card. Learn how you can make unique cards using the library's Cricut machine, then have fun creating your own. Ages 18+

## When: Tuesday, April 15th, from 7 pm to 8:30 pm

This program is free, but we ask that you pre-register by calling 905-985-7686 x1010 or visiting the Information Desk, as spaces and supplies are limited.