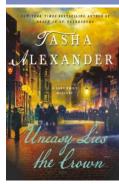


November 2021

Join the Discussion! Zoom Evening Book Club

The SMPL Book Club meets 4th Thursday of each month via Zoom



Join a group of fellow readers for a lively discussion online through the Zoom meeting platform. We are asking participants to preregister and we will send you an email with the link to the Zoom meeting. Please call 905-985-7686 x 101 or email info@scugoglibrary.ca to register.

Uneasy Lies the Crown by Tasha Alexander

When: Thursday, November 25th from 7 to 8 pm, on Zoom

Zoom Film Discussion Club



Once a month the SMPL Film Club meets to discuss a movie we have all watched. Our film choice up for discussion in November is *Meditation Park*, the story of devoted Chinese-Canadian wife and mother Maria Wing, whose life is altered when the discovery of her husband's infidelity forces her to confront how powerless she truly is. Maria's efforts to find out the truth send her on a journey of liberation.

You can watch it on demand for free at www.gem.cbc.ca or through the CBC Gem app on your smart tv or other device.

When: Tuesday, November 23rd at 2:30 pm, on Zoom

If you want to join us for Film Club be sure to send email in advance so we can send you a secure Zoom meeting invite: kyle@scugoglibrary.ca.

_ive Stream Tea & Books



Tea & Books is now hosted on Facebook Live every month! Discover a new author or find out more about the titles creating a buzz as we discuss our latest fiction and non-fiction picks. Tune in at: www.facebook.com/scugoglibrary If you can't make it, you can catch up with the recorded version later on our Facebook Page or our YouTube Channel.

When: Thursday, November 4th and Thursday, December 2nd at 2 pm

www.scugoglibrary.ca

Movie Nights are back!

We are very excited to welcome you back to movie nights at the Library! We will be resuming our popular screenings in the Rotary Room, but with limited audience sizes (30 tickets per showing) to ensure physical distancing.

The following COVID-19 protocols will be in effect:

- Proof of COVID-19 vaccination must be shown by all attendees 12 and up
- Collection of contact information and active screening at entry
- Masks must be worn inside the library, including during the film
- No food or drinks will be permitted

The Father

When: Thursday, November 4th at 6:30pm or Thursday, November 18th at 6:30 pm Movie tickets are \$2 each and ticket sales for both screenings begin on Thursday, October 28th at the Circulation Desk

In-Person Early Literacy Programs

We are thrilled to begin offering our early literacy programs inside the library, beginning in November!

In keeping with provincial guidelines, we will be observing the following Covid-19 protocols for all early literacy programs in the Rotary Room:

- Proof of COVID-19 vaccination must be shown by all attending parents/ caregivers at each session
- Collection of contact information and active screening will be conducted at entry at each session
- Masks must be worn by all participants ages 2 and up
- No food or drinks will be permitted

Babytime

Join Julie Anne for Babytime. Registrations will be limited to 8 participant pairs (baby and parent or caregiver). For newborns to 15 months

When: Tuesdays <u>or</u> Thursdays at 11:30 am from November 9th (no session on November 11th) to December 2nd

Parent & Tot

The next step for babies and toddlers ages 1-3. Registrations will be limited to 8 participant pairs (child and parent or caregiver).

When: Tuesdays <u>or</u> Thursdays at 10 am to 10:45 from November 9th (no session on November 11th) to December 2nd

Preschool Storytime for 3 to 5 year olds

Julie Anne will provide a socially-distanced, in-person storytime for 3 to 5 year olds with their parent/ caregiver. Registrations will be limited to 8 participant pairs (child and parent or caregiver). When: Wednesdays at 10:30 to 11:15 am November 10th to December 1st

Registration is required for all programs and will be strictly limited to a maximum of 8 children and their grownup (for a maximum total of 16) per program to ensure distancing.

Please visit or call the Information Desk at 905-985-7686 x101 to register. Registration begins Tuesday, October 26th at 10 am.



